

*Academic Council 2017 - 2018*

**ST. JOSEPH'S COLLEGE OF ARTS & SCIENCE**  
**(AUTONOMOUS)**  
**CUDDALORE-1**



**PG & RESEARCH DEPARTMENT OF ENGLISH**  
**SYLLABUS 2017-2018**

<b>YEAR - II</b>	<b>FUNCTIONAL ENGLISH-III</b> <b>B.A., B.Sc.,</b> <b>From batch 2017 - 2018 onwards</b>	<b>LE303T</b>
<b>SEMESTER - III</b>		<b>Hours: 4</b>
<b>PART - II</b> <b>LANGUAGE</b>		<b>Credit: 3</b>

**OBJECTIVES:**

To make students acquire Basic English Skills-Listening, Speaking, Reading and Writing.

To help them taste the essence of language through literature.

To imbibe values for life, touching upon the different facets of literature.

**UNIT- I**

**I Listening:** Narration

**II Speaking:**

Welcoming the gathering

Introducing a Guest to the audience

Thanking the gathering and organizers of an event

**III Reading:** One – Act Play : *Refund* – Fritz Kazinthy

**IV Writing:** Publicity Literature

**UNIT-II**

**I. Listening :**

1. *Quit India* – Mahatma Gandhi (Prose)

2. *Tryst with Destiny* – Jawaharlal Nehru (Speech: Prose)

**II. Speaking :** Giving One’s Opinion on current National/ Social issues

**III. Reading :** One – Act Play : *The Bear* – Anton Chekhov

**IV. Writing:** Spotting Errors

**UNIT – III**

**I. Listening**

1. *Gettysburg Address*- Abraham Lincoln (Speech: Prose)

2. *I have a Dream* – Martin Luther King (Speech: Prose)

**II. Speaking**

1. Preparing news items of local events and speaking about them

2. Sample News Item (Event)

**III. Reading :** One – Act Play : *The Hour of Truth* – Percival Wilde

**IV. Writing :** E- Mail Writing

**UNIT – IV**

**I. Listening**

1. *Inaugural Address* – John. F. Kennedy (Speech: Prose)

2. *Prepared to Die*- Nelson Mandela (Speech: Prose)

**II. Speaking :** Presentation Skills

**III. Reading :** Autobiography : *Sorrows of Childhood* – Charles Chaplin

**IV. Writing:** Resume Writing

**UNIT – V**

**I. Listening:** Some useful Expressions

**II. Speaking :** Speech Writing

**III. Reading :**

1. Biography: *Marie Curie*- Colin Mitchell

2. Biography: *Sarojini Naidu* – Padmini Sengupta

**IV. Writing: Minutes Writing**

**FUNCTIONAL ENGLISH – III**

**BIBLIOGRAPHY**

1. Aravindakshan.T.Y, Vijayalakshmi.C.K, Sailaja. A.K. *Reading Literature In English*. Delhi: Cambridge University Press India. Pvt., Ltd., 2013. Print.
2. Board of Editors. *Break Through*. Hyderabad: Orient Blackswan, 2015. Print.
3. Board of Editors. *Lime Light-3 (An Anthology of Prose, Biography, Poetry, Short Story and One Act Plays)*. Chennai: SSK Publishers& Distributers, 2015. Print.
4. Board of Editors. *Lime Light-1 (An Anthology of Prose, Biography, Poetry, Short Story and One Act Plays)*. Chennai: SSK Publishers& Distributers, 2015. Print.
5. Board of Editors. *Sunlight-IV (An Anthology of Prose, Poetry, Drama and Language Items)*. Chennai: Anuradha Publications, 2016. Print.
6. Dr. Ramesh, Sree. *English Through Literature (A Textbook For Undergraduate Studies)*. Hyderabad: Orient Blackswan, Pvt Ltd, 2013. Print.
7. Narayanaswami.V.R. *Strengthen Your Writing*. Kolkata: Orient Blackswan Pvt., Ltd., 2013. Print.
8. Natarajan, Lalitha & Natesan, Sasikala. *English for Excellence (Short Stories and Biographies)* Chennai: Anuradha Publications, 2014. Print.
9. Pillai, Radhakrishna. G & Rajeevan.K. *Spoken English for You*. Chennai: Emerald Publishes,1994. Print.
10. Pillai, Radhakrishna.G, Baskaran Nair.P & Rajeevan.k. *Written English for You*. Madras: Emerald Publishers, 1994. Print.
11. Seshadri,K.G, ed. *A Prism of Plays*. Chennai: Anuradha Publications, 2014. Print.
12. Sukumaran, Beena. *Indian Voices (An Anthology of Indian Writings In English)*. India: Cambridge University Press.Pvt Ltd, 2015.Print.
13. Suresh Kumar. E. *Essential English*. Hyderabad: Orient Blackswan, 2015. Print.

**REFERENCE:**

1. Bhatnagar.R.P, Bhargava, Rajul, ed. *English for Competitive Examinations*. Chennai: Macmillan, 2002. Print.

**FUNCTIONAL ENGLISH –III**

**LE303T**

**II YEAR B.A./B.Sc.**

**SEMESTER-III**

**QUESTION PATTERN**

**(From batch 2017 - 2018 onwards)**

**Time: 3hrs**

**Marks: 75**

**Section-A (No choice)**

**(20x1=20)**

Objective and Short Answers:

Questions covering all units.

**Section-B (No choice)**

**(2x5 =10)**

I. E-mail writing

II. Publicity Writing

**Section-C (Either or type)**

**(3x10=30)**

**Essays:**

1. One from Prose

2. One from Autobiography / Biography

3. One from One- Act Play

**Section- D**

**(3x5=15)**

1. Resume Writing

2. Speech Writing

3. Minutes writing (or) Narration

<b>YEAR - II</b>	<b>FUNCTIONAL ENGLISH-IV</b>  <b>B.A., B.Sc.,</b>  <b>(From Batch 2017-2018 onwards)</b>	<b>LE404T</b>
<b>SEMESTER - IV</b>		<b>T* Third</b>
<b>PART - II</b>		<b>Revision</b>
<b>LANGUAGE</b>		<b>Hours: 4</b>
		<b>Credit: 3</b>

**OBJECTIVES:**

1. To make students acquire Basic English Skills-Listening, Speaking, Reading and Writing.
2. To help them taste the essence of language through literature.
3. To imbibe values for life, touching upon the different facets of literature.

**UNIT- 1**

**I. Listening:** Mock – Interviews / Actual Interviews

**II. Speaking:**

1. Facing an Interview
2. Tele – Interviews

**III. Reading**

1. Drama: *Julius Caesar - Funeral Oration* – William Shakespeare

2. Novel: *The Count of Monte Cristo* - Alexandre Dumas

(Chapter 01-10)

**IV. Writing :** Description

**UNIT- II**

**I. Listening:** Words often confused

**II. Speaking:** Seminar Skills

**III. Reading**

1. Drama: *Macbeth- He Kills Sleep* - William Shakespeare

2. Novel: *The Count of Monte Cristo* - Alexandre Dumas

(Chapter 11-20)

**IV. Writing :** Idioms and Phrases

**UNIT- III**

**I. Listening:**

1. Homonyms and Similar words

2. Tele – conferences

**II. Speaking:**

1. Handling Customers or Clients

2. Receiving Visitors

**III. Reading**

1. Drama: *Henry IV (Part I) -Play out a Play* –William Shakespeare

2. Novel: *The Count of Monte Cristo* - Alexandre Dumas

(Chapter 21-30)

**IV. Writing ;** The use of Graphics

**UNIT- IV**

**I. Listening:** Homophones

**II. Speaking:**

1. Booking Hotel Accommodation

2. Making Small Talk and Telling Stories

**III. Reading**



1. Drama: *Patterns of Love – As You Like It* - William Shakespeare

2. Novel: *The Count of Monte Cristo* - Alexandre Dumas

(Chapter 31-40)

#### **IV. Writing Negotiations**

#### **UNIT- V**

**I. Listening:** Group Discussions

**II. Speaking:**

1. Making Appointments

2. Cancelling and Rescheduling Appointments

**III. Reading**

1. Drama: *Hamlet – Churchyard* - William Shakespeare

2. Novel: *The Count of Monte Cristo* - Alexandre Dumas

(Chapter 41-49)

**IV. Writing :** Writing Review of Books

### **FUNCTIONAL ENGLISH- IV**

#### **BIBLIOGRAPHY**

1. Board of Editors. *Selected Scenes from Shakespeare's Plays*. Chennai: Emerald Publishers, 2000. Print.
2. Dumas, Alexandre. *The Count of Monte Cristo*. Madras: Macmillan, 1994. Print.
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4. Narayanaswami, V.R. *Strengthen Your Writing*. Kolkata: Orient Blackswan Pvt., Ltd., 2003. Print.
5. Pillai, Radhakrishna. G & Rajeevan.K. *Spoken English for You*. Madras: Emerald, 1994. Print.
6. Rao, Prasana, N.D.V, *A Guide to Better English for Students ( The*

- Students Handbook*). New Delhi: S. Chand & Company Ltd., 1992. Print.
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  8. Sharma.R.C, Krishna Mohan. 4<sup>th</sup>ed. *Business Correspondence and Report Writing (A Practical Approach to Business & Technical Communication)*. New Delhi: Tata MC Graw Hill Education Pvt Ltd., 2010. Print.
  9. Suresh Kumar.E. *Essential English*. Hyderabad: Orient Blackswan, 2015. Print.
  10. Tina Thoburn, Ruta Schlatterbeck and Ann Terry. *Macmillan English*. Newyork: Macmillan Publishing Co., 1982. Print.

**REFERENCE:**

1. Bhatnagar, R.P. *English for Competitive Examinations*. Chennai: Macmillan, 2002. Print.

**FUNCTIONAL ENGLISH –IV**

**LE404T**

**II YEAR B.A., /B.Sc.,**

**SEMESTER-IV**

**QUESTION PATTERN**

**(From batch 2017 – 2018 onwards)**

**Time: 3hrs**

**Marks: 75**

**Section-A (No choice)**

**(20x1=20)**

**Objective and Short Answers:**

Questions covering all units except speaking skills.

**Section-B (No choice)**

**(5X2=10)**

Questions only from speaking skills.

Interviews, Seminar Skills, Handling Customers, Receiving Visitors, Booking Hotels, Making and Cancelling Appointments.

**Section-C (Either or type) (3x10=30)**

**Essays:**

1. Four from Drama.
2. Two from Novel.

**Section- D**

**(3x5=15)**

1. Graphics or Descriptions.
2. Negotiations or Group Discussions.
3. Writing Review of Books.